

SUMMARY OF THE ASSESSMENT ROLL

OF THE MUNICIPALITY OF

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Sudor to Cashel FOR 1897

1

SUMMARY OF THE ASSESSMENT ROLL,
OF THE MUNICIPALITY OF Tudor & Cashel FOR 1897

| No. of Column in Roll. | | | |
|---------------------------|---|--|----------|
| 7 | Number of Children between the ages of 5 and 16 years..... | | |
| 7 | " " " " 7 and 13 " | | |
| 7 | " " over 16 and under 21..... | | |
| | " " between the ages of 5 and 21 years..... | | 286 |
| 10 | Number of Acres Assessed..... | | 33.094 |
| 11 | " " " Cleared..... | | 7208 |
| 13 | Total Value of Real Property..... | | \$67810 |
| 14 | Value of Personal Property other than Income..... | | |
| 15 | Taxable Income..... | | |
| 16 | Total Value of Personal Property and Taxable Income..... | | |
| 17 | Total Value of Real and Personal Property and Taxable Income..... | | \$67.810 |
| 19 | Number of Dogs..... | | |
| 19 | " " Bitches..... | | 83 |
| 20 | Number of Persons Rated as Resident..... | | |
| 22 | Number of Cattle..... | | 868 |
| 23 | Number of Sheep..... | | 1093 |
| 24 | Number of Hogs..... | | 371 |
| 25 | Number of Horses..... | | 169 |
| 26 | Number of Births..... | | 287 |
| 27 | Number of Deaths..... | | |
| 28 | Number of Registered..... | | |
| 29 | Number of Acres of Wood Land..... | | |
| 30 | Number of Acres of Swamp, Marsh or Waste Land..... | | 31.696 |
| 31 | Number of Acres of Orchard or Garden..... | | |
| 32 | Number of Acres under Fall Wheat..... | | 16.190 |
| 34 | Number of Steam Boilers..... | | |

Chas. McDonald

W. Ellbridge Clerk,

P. O. Address,

Tudor and Cashel

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| 9 No. of Lots, House, etc., in such Division. | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|--|---|--------------------------------------|--|---|-------------------------------------|---|--------------------|---|------------------------------|---------------------------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|-------------------|----|
| No. of Acres Measurement showing the dimensions or Property. | In Cents. In Townships & Villages.) | No. of buildings on the property. | No. of acres in Township & Village.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Min Persons in household. | No. of phys- ical divisions. | No. of Doms. | No. of Cott. | No. of Huts. | No. of Hives. | No. of Holes. | Date of Delivery of Notice of Section 47. | Statute Labor. | |

Received at my office
this 21st day of February 1898.

Wm R. Ayersworth
County Clerk

Stamps below.

Assessment Roll for the Municipality of

Dundas

NAMES OF TAXABLE PARTIES.

| 1 SCHOOL SECTION ROLL NUMBER | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | 3 OCCUPATION: <small>And in case of Females, Spinsters, Married Women, or Widows</small> | 4 FIRE INSURER, Householder, Tenants, or Farmers, or Master, or Landlord or Sailors | 5 Age of the Person taxed | 6 NAME AND ADDRESS OF THE OWNER WHERE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER | 7 Non-Resident | SCHOOL SECTION. | | |
|--|--|--|--|--|---------------------------------|--|-------------------|-----------------|-------|------|
| | 2 | 8 No. of Concession, Name of Street or other Designation or the local division in which the real Property lies | | | | | | | | |
| 1 Abbott Francis | Hillbridge | Farmer | 71 | 73 | | | 1 P | 1 | 2 | 4 |
| 2 Armstrong John | " | " | " | 54 | | | 1 " | 5 | 6 | 5 |
| 3 Atchhead H B | " | School Teacher | " | 34 | | | 2 " | 3 | 3 | 3 |
| 4 Armstrong Joseph | Glaumine | Farmer | " | 24 | | | 5 " | — | — | 12 |
| 5 Ashley Charles | Bawpton | " | " | | | NR | 4 " | — | — | 19 |
| 6 Bell Maud | Bellville | " | " | | | NR | 5 " | — | G, W | |
| 7 Brauer James | Hillbridge | Farmer | " | 77 | | | 1 " | 2 | 3 | 4 |
| 8 Blackburn William | Bawcockburn | " | " | 60 | | | 2 " | 2 | 3 | 3 |
| 9 Blackburn Nicholas | " | " | " | 26 | | | 2 " | — | B, AL | |
| 10 Buter J C | " | " | " | 37 | | | 1 " | 2 | G, A | |
| 11 Bronson Randall | Hillbridge | " | " | 35 | | | 1 " | — | — | 4 |
| 12 Bigelow George W. | " | " | " | 67 | | | 1 " | 1 | G, W | |
| 13 Bigelow Henry | " | " | " | 45 | | | 1 " | 6 | 6 | |
| 14 Birrell James | Glaumine | " | " | 44 | | | 5 " | 1 | 13 | 14 |
| 15 Black William | Hillbridge | " | " | 48 | | | 1 " | 1 | G, E | |
| 16 Bonter William | Hannora | " | " | | | NR | 8 " | — | G, E | |
| 17 Collins James | Hullen | " | " | | | " | 2 " | — | 7 | |
| 18 Cleveland James | Hillbridge | Farmer | " | 32 | | | 1 " | 2 | 6 | |
| 19 Curran Budgett | " | Widower | " | 70 | | | 1 " | — | 3 | |
| 20 Clark James | " | Farmer | " | 51 | | | 1 " | 3 | 3 | |
| 21 Cutts Thomas | Bawcockburn | " | " | 72 | | | 2 " | 5 | B, A | |
| 22 Cae Arthur | Modoc | Farmer | " | | | | 2 " | — | 1 | 3 |
| 23 Collophan Mr J | Hillbridge | Farmer | " | | | | 2 " | — | 6 | 6 |
| 24 Cook Bros | Hillbridge | Widower | " | 44 | | | NR | 2 | 1 | G, E |
| 25 Cooley Matthew | Bentone | " | " | 34 | | | NR | 2 | 2 | 4 |
| 26 Connelly Jefferson | Hillbridge | Modoc | " | | | | 2 " | 1 | B, B | |
| 27 Connelly Michael | Hillbridge | Cooper | " | 60 | | Ogives Cemetery | 4 " | 1 | 19 | 15 |
| 28 Connelly James | " | " | " | | | | NR | 2 | 5 | 5 |

Judor & eastful

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | Aggregate of all Real Estate. | Status of Labor. | DogTax. | STATISTICS. | | | | | | | | | | | | | | |
|--|---|--------------------------------|---------------------------|--|-------------------------------|---|-----------------|--|---|------------------|--------------------|--------------------------------|----------------------------|--|-------------------------------|---|--------------------|--|------------------|--------------------|-----------------|------------------|--------------------|------------------------|------------------|--------------------|
| | | | | | | | | | | | | In Cities, Towns, or Villages. | In Townships or Districts. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. |
| No. of Lots, Houses, etc., in such Division. | No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns, or Villages. | In Township or Districts. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. | No. of Persons. | No. of Families. | No. of Households. | No. of Persons. | | |
| 29 | | | | # | # | | # | # | | | | | | | | | | | | | | | | | | |
| 29 | 170 | 40 | 125 | 225 | | | | | 225 | 2 | 1 | 4 | M | 752 | 1 | | | | | | | | 30100 | March 2 nd | | |
| 20 | 100 | | 125 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 50 | 50 | 125 | 250 | | | | | 250 | 12 | 1 | 8 | 64.8 | 10422 | 2 | | | | | | | | 34100 | | | |
| 21 | 50 | 50 | 50 | 150 | | | | | 350 | 13 | 1 | 5 | 6.8 | 82323 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10250 | | | |
| 11, 12, 23, 24 | 200 | 30 | 100 | 350 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 100 | | | | | 100 | 12 | | 1 | 6.8 | - - - | - - - | - | - | - | - | - | - | - | 6040 | 17 th | | |
| 9 | 100 | | | 100 | | | | | 100 | 2 | | | | | | | | | | | | | | | | |
| 41, 42, 51, 52 | 200 | 5 | | 200 | | | | | 200 | 2 | | | | | | | | | | | | | | | | |
| 33 | 100 | 30 | 125 | | | | | | 125 | 2 | | | 56.8 | 423 | 1 | | | | | | | | 3040 | 2 nd | | |
| 7-8 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10-11 | 150 | 6 | 60 | 275 | | | | | 275 | 12 | | | 6M | 201242 | 2 | | | | | | | | 15650 | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13, 14 | 100 | | | 200 | | | | | 200 | 12 | | | 1M | - - - | - - - | - | - | - | - | - | - | - | 100100 | 4 th | | |
| A | 50 | 20 | 100 | | | | | | 100 | 12 | | | 4M | 5443 | 1 | | | | | | | | 30- | 4 th | | |
| 19-20 | 150 | 20 | 200 | | | | | | 200 | 12 | | | 4M | 33221 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8050 | 3 rd | | |
| part 21 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| " 19 | 1 | 21 | 125 | | | | | | 125 | 2 | | | 3M | 5-11 | 1 | | | | | | | | 20- | 5 th | | |
| 34, 21 | 60 | 20 | 100 | | | | | | 100 | 12 | | | 9M | 95-1 | 1 | | | | | | | | 40- | April 13 th | | |
| 26 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27, 28, 29 | 300 | 50 | 425 | | | | | | 425 | 13 | | | 56.8 | 91324 | 1 | | | | | | | | 200150 | March 16 th | | |
| 35, 36 | 100 | 15 | 125 | | | | | | 125 | 12 | | | 36.8 | 221 | 1 | | | | | | | | 85- | 17 th | | |
| 34, 18 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 33, 56-64 | 120 | 20 | 120 | 170 | | | | | 170 | 2 | | | - | - | - | - | - | - | - | - | - | 7075 | | | | |
| 16 | 100 | 40 | 100 | | | | | | 100 | 2 | | | - | - | - | - | - | - | - | - | - | - | 5010 | | | |
| 19 | 100 | 50 | 125 | | | | | | 125 | 12 | | | 46.8 | 4512 | 1 | | | | | | | | 50- | 1 st | | |
| 32 | 100 | 30 | 125 | | | | | | 125 | 2 | | | 3R.8 | 6723 | 1 | | | | | | | | 3040 | 2 nd | | |
| 25, 26-27 | 150 | 20 | 175 | | | | | | 175 | 12 | | | 76.8 | 4-2 | 1 | | | | | | | | 8050 | 1 st | | |
| 3-4 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | 40 | 150 | 250 | | | | | 250 | 2 | | | 7M | 1023 | 1 | | | | | | | | 10060 | 6 th | | |
| 3 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | 40 | 100 | 200 | | | | | 200 | 2 | | | - | - | - | - | - | - | - | - | - | 60100 | 5 th | | | |
| 12, 19 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29-30 | 100 | 25 | 200 | | | | | | 200 | 2 | | | 2R.8 | - - - | - | - | - | - | - | - | - | 2560 | | | | |
| 6, 7 | 200 | 20 | 200 | | | | | | 200 | 2 | | | - | - | - | - | - | - | - | - | - | - | 10080 | | | |
| 22, 23, 24 | 150 | 15 | 175 | | | | | | 175 | 12 | | | 3R.8 | 1-2 | 1 | | | | | | | | 135- | | | |
| 4, 19 | 100 | 2 | 550 | | | | | | 550 | 4 | - | - | - | - | - | - | - | - | - | - | - | - | 4060 | | | |
| 24, 30 | 136 | 20 | 136 | | | | | | 136 | 12 | | | 1R.8 | - - - | - | - | - | - | - | - | - | 8036 | | | | |
| 11 | 100 | 10 | 100 | | | | | | 100 | 2 | | | - | - | - | - | - | - | - | - | - | - | 5040 | 1 st | | |
| 4269 | 643 | 5406 | | | | | | | 5406 | 60 | | | 85 | 1092735 | 1 | | | | | | | | 10060 | 16 th | | |

Assessment Roll for the Municipality of

| Reference No. Household | NAMES OF TAXABLE PARTIES. | | | | SCHOOL SECTION. | 8 | | | | | | | |
|----------------------------|--|-------------|--------------|-------|---|---|-----------------------------|---|--------------|--------------------------|--------------------------|--------------------------|--|
| | 2 | 3 | 4 | 5 | | | | | | | | | |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | OCCUPATION. And in case of Females, Spinster Married Woman, or Widow. | Freelholder, Householder, Tenants, Farmer's Son, or Mother Sailors | Age of the Accrued Party | Name and Address of the Owner when the Person named in Column Two is not the Owner. | Non-Resident | No. of School Section | No. of School Section | No. of School Section | No. of Concession, Name of Street or other Designation or the local division in which the real Property lies. |
| 29 | Clark Peter P | St. No | Mechanic | 7 | | | | NR | 9 | 10 | 1 | 8 | 18 |
| 30 | Chad Albert | Streeting | Turner | 7 | | | | " | 10 | 2 | | | Z. B. A. |
| 31 | Dady Daniel | Bull bridge | Farmer | " | 70 | | | | 1 | 1 | 3 | | 5 |
| 32 | Davidson David | " | " | " | 45 | | | | 1 | 1 | 6 | | 1 |
| 33 | Davis William | " | " | " | 60 | | | | 2 | 1 | | | B. A. |
| 34 | Davly Patrick | " | " | " | 86 | | | | 1 | - | 1 | | G. E. |
| 35 | Delton William | Glaumine | " | " | 39 | | | | 3 | - | | | G. E. |
| 36 | Donaldson Chas | Millbridge | " | " | 62 | | | | 1 | - | 3 | | G. E. |
| 37 | Dubey William | " | " | Smart | 40 | | | | 1 | - | 2 | | 8 |
| 38 | Fraser Duncan | Phactor | " | 7 | | | | NR | 1 | - | | | G. E. |
| 39 | Faulk Michael | Millbridge | " | " | 28 | | | | 2 | - | | | B. A. |
| 40 | Finkleyson Alex | Glaumine | " | " | 46 | | | | 5 | - | 4 | | G. E. |
| 41 | Faulk Mr M | Mill bridge | Farmer | " | 50 | | | | 1 | - | | | G. E. |
| 42 | Farmale Jessie | Baumannille | " | " | | | | NR | 2 | - | | | 4 |
| 43 | Gleunie William | Millbridge | Farmer | " | 33 | | | | 2 | - | | | 6 |
| 44 | Guentor David | " | " | " | 45 | | | | 1 | - | 2 | | G. E. |
| 45 | Guentor Andrew | " | " | " | 56 | | | | 2 | - | | | B. A. |
| 46 | Guentor Chas | " | " | " | 26 | | | | 2 | - | | | 7 |
| 47 | Golday Stephen L | " | Hotel Keeper | " | 38 | | | | 1 | - | 1 | | G. M. |
| 48 | Golday Isaac | " | Farmer | " | 65 | | | | 1 | - | | | G. E. |
| 49 | Gleunie George | Glaumine | " | " | 45 | | | | 1 | - | | | 15 |
| 50 | Green Thomas | Cooper | " | " | | | | | 5 | - | | | 1 |
| 51 | Gledney Willm E | Marmora | Mechanic | " | 73 | | | NR | 6 | - | | | 6 |

Buder to Carey

for 1897

5) Assessment Roll for the Municipality of

Beder & Cashel

for 1897

Assessment Roll for the Municipality of

Budor

NAMES OF TAXABLE PARTIES.

2

3

4

5

6

SCHOOL SECTION.

8

Received 25c.
Postage Paid.

OCCUPATION.
And in case of Females, Spinsters
Married Women, or Widows.

Farmers,
Drovers,
Tanners, or
Farmer's Sons,
Males over
Suffrage.

Age of the
Assessed Party

NAME AND ADDRESS OF
THE OWNER WHEN
THE OWNER IS NOT IN
COLUMN TWO IS NOT
THE OWNER.

No. Resident

No. of Estab.
Sects.

Public or Prop.
Private School

Supporter

No. of Children
aged 6 & up

No. of Concession, Name of Street
or other Designation or the local
division in which the real
Property lies.

| | | | | | | | | |
|-----|--|----------------|-------|-------|---|--------|-----|---------|
| 1 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 77 | Lloyd Henry | Hewbury | Wmner | 77 | | | 20 | |
| 78 | Lorraine William | Steel Bridge | " | " 35 | | | 11 | 1 |
| 79 | Lorraine Raymond | " " | " | " 40 | | | 1 | 2 |
| 80 | Leahy Tom. | Stanshall | | | | MR. 1 | | Y |
| 81 | McGinn Ross | Steel Bridge | " | " 38 | | | 1 | 5 |
| 82 | McEwan James | " " | " | " 34 | | | 1 | 1. 2. |
| 83 | Moore John | " " | " | " 50 | | | 1 | G.E. |
| 84 | Moore Joseph | " " | " | " 23 | | | 1 | G.M. |
| 85 | Moore Allen | Agarac. | Wmns | " 46 | | | 2. | 6. |
| 86 | McGurk William | Steel Bridge | Y. | " 57 | | | 1 | 8. 10. |
| 87 | McKeeon William | " " | " | " 40 | | | 1 | G.E. |
| 88 | McMullin J. F. | | | | | | 9. | 13 |
| 89 | McLoughlin Archibald Shanat. | | | | | MR. 10 | | 19 |
| 90 | Nichol H. D. | Willow | | | | " 2 | | 5 |
| 91 | Norman R. G. | Steel Bridge | Y | 2 15 | | | 29 | 44. 11. |
| 92 | Osimo Michael | " " | " | " 45 | | | 1 | 41. 6. |
| 93 | Petroleum James | Summerside | " | " | | | 10 | 4. 3. |
| 94 | McKenzie Rod. | Stanshill | | | | MR. 1 | | 8. 8. |
| 95 | Q. Neal James | Steel Bridge | Y | Y 38 | | | " 5 | 9. 11. |
| 96 | Quayle D. R. | Glen St. Johns | | | | | 1 | 1 |
| 97 | Peacock Thomas | Steel Bridge | Y | Y 64 | | MR. 8 | | 12. |
| 98 | Sparks William | " " | " | " 54 | | | 2 | 8. |
| 99 | Sparks John. | " " | " | " 22. | | | 2. | 9. |
| 100 | Stott William | " " | " | " 36 | | | 2 | 18. A. |
| 101 | Stott Laura. | " " | " | " 35 | | | 1 | 5 |
| 102 | | | | | | | 1 | 4. 11. |

Tudor & Cashel

for 189

Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

| 1 Record No. Reg. No. | 2 NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 3 OCCUPATION. And in case of Females, Spinsters, Married Woman, or Widow. | 4 Freedholder, Householder, Tenants or Farmers Sons or Minchord Suffrage. | 5 Age of the Assessee. | 6 NAME AND ADDRESS OF THE HEAD OF THE HOUSEHOLD IF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | 7 No. of School Children Attended Full Time Part Time Supported No. of Children in Household not attending school | 8 No. of Concession, Name of Concession or other Designation of the land or location in which the real estate is situated (if any). |
|-----------------------------|---|--|---|------------------------------|---|---|--|
| | | | | | | | |
| 102 | Quinton, Jas. Jr. | Cooper | £ | 50 | | 6 | 1 1 |
| 103 | Quinton, Jas. Jun | " | " | 34 | | " | 1 |
| 104 | Quinton David | " | " | 36 | | " | 2 1 |
| 105 | Robins, Abram. | Damockburn | " | 55 | | 2 | 18d. |
| 106 | Robins, Abram. | " | " | 31 | | 2 | 1 |
| 107 | Rackstraw, Henry | Steel Bridge | " | 65 | | 2 | 3 6. |
| 108 | Rey, Conrad | Glenmuir | " | 21 | | 5 | 12 |
| 109 | Rey, William | " | " | 50 | | " | 8 E. 11 |
| 110 | Sils, C. J. | Frankford | " | | | 18 | 2 9. |
| 111 | Saultsbury & Co. | Scoria | | | | " | 5 13 |
| 112 | Smith, George | Steel Bridge | £ | 59 | | 1 | 5 4. |
| 113 | Smith, Henry | " | " | 24 | | | |
| 114 | Smith, William | " | " | 44 | | 1 | 1 3. |
| 115 | Sage, Arch. | " | " | 53 | | | |
| 116 | Spann, Lydia. | Damockburn | " | 54 | | 2 | 4 18d. |
| 117 | Locat, Lydia. | " | " | 30 | | 2 | 6 3 |
| 118 | Clark, Harry | Steel Bridge | W. | 2 | | 1 | 3 |
| 119 | Spann, Alfred | Glenmuir | £ | 64 | | 1 | 5 |
| 120 | Smith, Frank. | Steel Bridge | £ | 34 | | 5 | 15. |
| 121 | Smyth, Anna, Jr. | " | " | 35 | | 1 | 1 |
| 122 | Ting, Richard | Steel Bridge | £ | 84 | | | 2 |
| 123 | Tapp, Edward | Glenmuir | " | 51 | | 2 | 1 4 |
| 124 | Unwin, Henry | Steel Bridge | " | 30 | | 5 | 8 E. |
| | | | | | | 2 | 15 1/2 |

Sudor & Cashel

for 1897

Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

2

3

4

5

6

SCHOOL SECTION.

8

Brockville M.
Rec'd. by R.M.

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.
And in case of Females, Spinster
Married Women, or Widow.

Proprietor,
Householder,
Tenant, or
Farmer, Son
of Farmer,
Married
Suffrage.

Age of the
Assessed Party

NAME AND ADDRESS OF
THE OWNER WHEN
THERE IS A DIFFERENCE IN
COLUMN TWO IS NOT
THE OWNER.

No. Resident

No. of School
Children

Public
School
Supporter

No. of Children
aged 6 to 12

No. of Cessions, Name of Street
or other Designation or the local
division in which the real
Property lies.

| | | | | | | | |
|-----------------------------|-----------------|---|---|----|-------|----|------|
| 125. The Canadian Fallsides | Pet. S. G. Lown | | | | | 5. | G.E. |
| 126. Franklin Peter | Cooper | | | | | 6 | 2 |
| 127. Wilson John | Glannies | I | I | 36 | | 2 | 3 |
| 128. Haud Jacob. | Hill Drago | I | I | 66 | | 1 | G.E. |
| 129. West John. | Tardoo | | | | NR 5. | 5 | G.E. |

Tudor & Cashels

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

| 1 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 2 | 3 | 4 | 5 | 6 | SCHOOL SECTION. | | 8 |
|-----------------------|--|--------|----|----|---|---|---|--|-------|
| | | | | | | | OCCUPATION. And in case of Females, Spinsters, Married Women, or Widows. | Occupier, Householder, Tenant, or Father's Son or Mother's Daughter of Household or Suffrage. | |
| 131. Appleby Frank. | Gunter | \$ | \$ | 36 | | | | | 2 5. |
| 132. Broadbent Jas. | " | Do. O. | " | 43 | | | | | 3 5. |
| 133. Bradley Rob. | " | \$ | " | 28 | | | | | 8. |
| 134. Bullock Ad. | " | " | " | 34 | | | | | 6. |
| 135. Donham Will | Gilmour | L. | | 38 | | | 9 | 3 | 19. |
| 136. Dader Fred. | " | * | " | 46 | | | 4 | 2. | 18. |
| 137. Dader George | " | " | " | 31 | | | " | 1 | 19. |
| 138. | | | | | | | | | |
| 139. Bradley S. M. | Gilliville | | | | | | | | 15. |
| 140. Cland. Abbott | Gilmour | \$ | \$ | 28 | | | 9 | 2 | 16 |
| 141. Basement Lnd. | " | " | " | 30 | | | 4 | | 19 |
| 142. Crowe James | Trinton | | | | | | 142 | 4 | 2. |
| 143. Dafos Phillip | Gilmour | \$ | \$ | 61 | | | 8 | 4 | 18. |
| 144. Dafos Robt | " | " | " | 24 | | | 8 | | 17. |
| 145. Dafos John | " | " | " | 30 | | | 8 | | 18. |
| 146. Donaldson James | Gunter | " | " | 30 | | | 8 | | 18. |
| 147. Doyle John. | Tharst. | " | " | 35 | | | 142 | 10 | 19. |
| 148. Dadas John | Glammin | | | | | | " | 5 | |
| 149. Dafmo Jas. | Gilmour | " | | | | | | | 8. E. |
| 150. Faal No Thos. | Gunter | \$ | \$ | | | | 9. | | 19. |
| 151. Faal William | " | " | " | 27 | | | 9. | | 18. |
| 152. Faal Agnes | " | " | " | 58 | | | 9. | | 2. |
| 153. Faal Agnes | " | " | \$ | 23 | | | 9. | 3 | 3. |
| 154. Fitz-jibbonstril | Gilmour | " | \$ | 34 | | | 4. | 2. | 18. |

Ludov & Cashel

for 1897

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | | Statute Labor. | | STATISTICS. | | | | | | | | | | | | | | | |
|--|--|--|---|---|---|---|---------------------------|--|---|--|--|-----------------|---|--|---|---------------------------|----------------------|---------------|---------------|------------------|---------------|-------------------------------------|-----------------------|--|--------------------|--|
| 9 No. of Lot, House, etc., in such Divisions. | 10 No. of Acres or other Measurement showing the extent of the Property. | 11 In Cities, Towns or Villages.) | 12 In Townships or Districts Not so General. | 13 Value of each Parcel of Real Property. | 14 Total Value of Real Property. | 15 Value of Personal Property other than Income. | 16 Taxable Income. | 17 Total Value of Personal Property and Taxable Income. | 18 Rate of Taxes on Personal Property. | 19 Rate of Taxes on Taxable Income. | 20 Rate of Taxes on Personal Property and Taxable Income. | 21 Religion. | 22 No. of Chil- dren from 1 to 14 years of age. | 23 No. of Chil- dren from 15 to 19 years of age. | 24 No. of Chil- dren from 20 to 24 years of age. | 25 No. of Hous- es. | 26 No. of Horses. | 27 Births. | 28 Deaths. | 29 Marriages. | 30 Deaths. | 31 No. of Amer- ican Indians. | 32 No. of Negroes. | 33 Days of Delivery of Native Amer- ican Section 41. | 34 Steam Boats. | |
| 58, 23, 24. 36, 22. 8, 22. 18 | 111 | 30 | 145.00 | | 145.00 | | | 145.00 | 2 | 5 A. 4 S. 2 1 1 60 21 | | | | | | | | | | | | | | 2442416 | | |
| 114 | 14 | 14 | 225.00 | | 225.00 | | | 225.00 | 1 2 | 4 " 4 60 | | | | | | | | | | | | | | | 112416 | |
| 31. | 100. | 4 | 100.00 | | 100.00 | | | 100.00 | 2 | 3 68. 6 42. 36 60 | | | | | | | | | | | | | | 112016 | | |
| 31. | 100 | | 100.00 | | 100.00 | | | 100.00 | 2 | 1 " | | | | | | | | | | | | | | | " 8 | |
| 41. | 10. | 10. | 125.00 | | 125.00 | | | 125.00 | 2 | 6 A. 2 2. 1 | | | | | | | | | | | | | | | 2441316 | |
| 11. 18. | 200 | 50 | 250.00 | | 250.00 | | | 250.00 | 2 | 7 " 11 2 3 4 50 100 | | | | | | | | | | | | | | " 9 | | |
| 17. | 100 | 40 | 150.00 | | 150.00 | | | 150.00 | 2 | 7 " 4. 60 | | | | | | | | | | | | | | " 11 | | |
| 4 | 100 | 10 | 125.00 | | 125.00 | | | 125.00 | 2 | | | | | | | | | | | | | | | 50 40 | " 4 | |
| 8 | 100 | 10 | 125.00 | | 125.00 | | | 125.00 | 2 | 6 68. 3. 1 1 90 | | | | | | | | | | | | | | 2442416 | | |
| 13. 14 | 87. | 25 | 125.00 | | 125.00 | | | 125.00 | 2 | 3 A. 2 62 | | | | | | | | | | | | | | | Ackland | |
| 31 | 100 | | 100.00 | | 100.00 | | | 100.00 | 2 | | | | | | | | | | | | | | | 60 40 | 2442016 | |
| 11. | 115 | 30 | 150.00 | | 150.00 | | | 150.00 | 2 | 7 A. 5 1 2 1 30 55 | | | | | | | | | | | | | | 2442216 | | |
| 13 | 100 | 20 | 125.00 | | 125.00 | | | 125.00 | 2 | 3 " 4 2 1 1 80 | | | | | | | | | | | | | | " 11 | | |
| 12. | 120 | 50 | 175.00 | | 175.00 | | | 175.00 | 2 | 5 " 10 3 2 2 50 30 | | | | | | | | | | | | | | " 9 | | |
| 20 | 100 | 20 | 125.00 | | 125.00 | | | 125.00 | 2 | 5 68. 9. 1 2 30 50 | | | | | | | | | | | | | | 24416 | | |
| 29. | 100 | 50 | 125.00 | | 125.00 | | | 125.00 | 2 | 1 186. 2 2 2 25 25 | | | | | | | | | | | | | | " 11 | | |
| 86. 84. | 100 | | 100.00 | | 100.00 | | | 100.00 | 2 | | | | | | | | | | | | | | | 60 40 | 2442616 | |
| 2. 3. | 100 | | 250.00 | | 250.00 | | | 250.00 | 2 | 3 A. 6. 50 50 | | | | | | | | | | | | | | " " | | |
| 3. | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | 200 | 30 | 225.00 | | 225.00 | | | 225.00 | 2 | 7 " 6 3 1 100 40 | | | | | | | | | | | | | | 2442316 | | |
| 21. | 100 | 60 | 150.00 | | 150.00 | | | 150.00 | 2 | 6. 1 10 2 2 40 50 | | | | | | | | | | | | | | " 0 | | |
| 21. | 100 | | 100.00 | | 100.00 | | | 100.00 | 2 | | | | | | | | | | | | | | | 25 55 | " " | |
| 23. | 100 | 25 | 125.00 | | 125.00 | | | 125.00 | 2 | 6 186. 3 6. 2 15 | | | | | | | | | | | | | | 24416 | | |
| | 2507 | 478 | 3250 | | | | | 3250 | W | 79 161477 25 | | | | | | | | | | | | | | 123 | 616 | |

Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

| 1 | 2 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spinsters, Married Women, or Widows, | 3 | 4 | 5 | 6 | NAME AND ADDRESS OF THE OWNER WHERE THE PROPERTY IS OWNED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | SCHOOL SECTION. | 8 | |
|------|----------------------|--|--|--|---------------------------|----|---|---|---------------|---------------------------|--|---|
| | | | | Freeloyer, Householder, Tenant, or Family Head, or Household Suffrage | Age of the Adult Party | | | | | No. of School Section. | Public or Separate School Supporter | No. of Children less than 5 years |
| 155. | Greenly Anna | Gilmour | L. | L | 36 | | | | | 8 | 1 | 18. |
| 156. | Green Norman | " | Merchant | " | 34 | | | | | 8 | | 18 |
| 157. | Gunter Saram | Gunter | A. | L | 66 | | | | | 7 | 1 | 1 |
| 158. | Gunter Jacob | " | " | " | 30 | | | | | 7 | 1 | 2 |
| 159. | Gunter Abram junr | " | " | " | 38 | | | | | 7 | 2 | 8 |
| 160. | Gunter Marie | " | " | " | 23 | | | | | 7 | | 4 |
| 161. | Gunter Joseph | " | " | " | 42 | | | | | 7 | 5 | 5 |
| 162. | Gunter Joseph | " | " | " | 39 | | | | | 7 | 2 | 4 |
| 163. | Gunter Harry | " | " | " | 29 | | | | | 7 | 2 | 5 |
| 164. | Gunter James | " | " | " | 37 | | | | | 7 | 1 | 5 |
| 165. | Gunter William | " | " | " | 32 | | | | | 7 | 1 | 4 |
| 166. | Gunter Alonzo Senr | " | " | " | 60 | | | | | 7 | 1 | 15 |
| 167. | Gunter John H | " | " | " | 54 | | | | | 7 | 3 | 4 |
| 168. | Gunter Judson | " | " | " | 32 | | | | | 7 | 3 | 4 |
| 169. | Haggerty James | " | " | " | 37 | | | | | 7 | 3 | 1 |
| 170. | Hinchliffe John | " | " | " | 46 | | | | | 7 | 2 | 3 |
| 171. | Hinchliffe James | " | " | " | 43 | | | | | 7 | 2 | 2 |
| 172. | Hinchliffe Christian | Geleran Loren | " | " | 78 | | | | | 7 | 2 | 2 |
| 173. | Hinchliffe Joseph | | " | " | 7 | 49 | | | | 9 | | 16 |
| 174. | Hall William | Geleran Loren | " | " | 58 | | | | | 9 | 2 | 17 |
| 175. | Hinchliffe Thomas | Gunter | " | " | 31 | | | | | 10 | 9 | 6 |
| 227. | Hazzard Frank | " | " | " | | | | | | 7 | 1 | 2 |
| 176. | Jackson Mr Ann | " | M W | " | 48 | | | | | 9 | | 14 |
| 177. | Jackson Wilson | " | " | " | 34 | | | | | 7 | 3 | 3 |
| | | | | | | | | | | | | 30 |

No. of Concessions, Name of Street,
or other Description on the Roll
to which the real
Property lies.

Gashol & Sudov.

for 189

VALUE AND DESCRIPTION OF REAL PROPERTY.

Assessment Roll for the Municipality of

| 1 Registration No. or Article No. | NAME OF TAXABLE PARTIES. | | | 3 | | | 4 | | | 5 | | | 6 | | | SCHOOL SECTION. | | | 8 | | | | | |
|---|--|-------------|--------|--|------------------------------|--|---|--|--|------------------------------|--|--|---|---|--|-----------------|--|--|--------------------------|----|----|---|--|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | | | Freethinker, Householder, Family or Son, or Maiden Daughter. | | | Age of the Assessed Party | | | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMNS 3 & 4 IS NOT THE OWNER | | | Non-Resident | | | No. of School Session | | | Public & Private Schoo l, Seminary or Superi or Colle ge, &c., & age of & sex | | No. of Concession, Name of Street, or other Designation on the Real Property, in which the real Property lies. |
| 178 | Kemp Joseph | Grocer | Female | 71 | 82 | | | | | | | | 7 P | | | | | | | 3 | 4 | 5 | | |
| 179 | Kemp Wm | " | " | | | | 36 | | | | | | 7 " | 2 | | | | | | | 3 | | | |
| 180 | Latch Richard | Grocer | " | | | | 47 | | | | | | 8 " | 3 | | | | | | 17 | 2 | | | |
| 181 | Lovelys Jonathan | Grocer | " | | | | 57 | | | | | | 7 " | 2 | | | | | | 3 | 1 | | | |
| 182 | Lovelys Edgar | " | " | | | | 36 | | | | | | 7 " | 1 | | | | | | 3 | | | | |
| 183 | Mainprize George | " | " | | | | 27 | | | | | | 7 " | | | | | | | 2 | | | | |
| 184 | McLellan William | " | " | | | | 56 | | | | | | 7 " | 4 | | | | | | 1 | 2 | | | |
| 185 | Maybee Malcolm | " | " | | | | 73 | | | | | | 7 " | - | | | | | | 1 | | | | |
| 186 | McClay William | Grocer | " | | | | 25 | | | | | | 4 " | | | | | | | 19 | | | | |
| 187 | Mainprize William | Grocer | " | | | | 56 | | | | | | 7 " | 3 | | | | | | 3 | | | | |
| 188 | Moor William | Grocer | " | | | | 49 | | | | | | 10 - | 5 | | | | | | 19 | | | | |
| 189 | Murphy Martin | Grocer | " | | | | 49 | | | | | | 10 - | 3 | | | | | | 9 | 8 | | | |
| 190 | Petrauer M ^r Albert | Mill Bridge | M. W | Leasant | 7. & Lannan's Glanmore Rd | | | | | | | | 1 | 1 | | | | | | 9 | 6 | | | |
| 191 | Pitter Jafferson | Grocer | 7 | 7 | 59 | | | | | | | | 7 | 3 | | | | | | 1 | 2 | | | |
| 192 | Pitter Samuel | " | " | | | | 31 | | | | | | 4 | | | | | | | 8 | | | | |
| 193 | Pitter Nelson | " | " | | | | 31 | | | | | | 7 | | | | | | | 9 | 7 | | | |
| 194 | Pitter Benjamin | " | " | | | | 61 | | | | | | 7 | 2 | | | | | | 7 | | | | |
| 195 | Pitter John | " | " | | | | 27 | | | | | | 1 | | | | | | | 6 | | | | |
| 196 | Pitter Charles | " | " | | | | 28 | | | | | | 7 | | | | | | | 7 | | | | |
| 197 | Purts Robert E | " | " | | | | 31 | | | | | | 7 | | | | | | | 5 | | | | |
| 198 | Phillips Stephen | " | " | | | | 31 | | | | | | 7 | - | | | | | | 3 | | | | |
| 199 | Phillips Daniel | Grocer | " | Leasant | 21 Old Rd N.E. | | | | | | | | 7 | 2 | | | | | | 4 | | | | |
| 200 | Pound John | " | " | | | | 48 | | | | | | 9 | 4 | | | | | | 16 | | | | |
| | | | | | | | 35 | | | | | | 9 | 3 | | | | | | 13 | 14 | 15 | | |

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

| 9 No. of Lots, House, etc., in each Division. | 10 No. of Acres in other Measurements showing the extent of the Property. | 11 In Cities, Towns or Villages.) | 12 In Townships or Districts or Counties or Parishes or Towns or Villages.) | PERSONAL PROPERTY. | | | 17 Aggregate of all Property. | 18 Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | State Rules. |
|--|---|--|---|---|---|---|-------------------------------------|-------------------------|----------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | 13 Total Value of Real Property. | 14 Value of each Parcel of Property. | 15 Value of Personal Property other than Income. | | | | 21 RELIGION. | 22 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 23 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 24 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 25 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 26 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 27 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 28 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 29 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 30 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 31 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 32 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. | 33 No. of Cath. No. of Protes. No. of Other Christian No. of Non- Christian. |
| Pt 26 ^t 25 ^t 25 ^t | 94 | 5 | 150 | | | | 150 | 2 | | 2 | M | 1 | - | - | - | - | - | - | - | - | 10 10 10 | July 25 ^t |
| Pt 25 ^t | 2% | 2 | 30 | | | | 30 | 1 2 | | 4 | M | 4 | - | - | 2 | - | - | - | - | - | 25 14 | |
| 10-11 | 186 | 30 | 200 | | | | 200 | 1 2 | | 5 | M | 2 | 1 | - | - | - | - | - | - | 30 56 | 22 | |
| 12 | 200 | 50 | 250 | | | | 250 | 1 2 | | 4 | M | 6 | 5 | 2 | 2 | - | - | - | - | 125 25 ^t | 23 | |
| 22 | 200 | 6 | 225 | | | | 225 | 1 2 | | 5 | M | 6 | 2 | 1 | - | - | - | - | - | 100 94 | " 23 14 | |
| 17 | 100 | | 100 | | | | 100 | 1 2 | | 1 | M | 2 | - | 1 | - | - | - | - | - | 40 60 | 23 10 | |
| 28 | 200 | 75 | 275 | | | | 275 | 1 2 | | 6 | Poly | 10 | 5 | 3 | 2 | - | - | - | - | 100 25 | 23 14 | |
| Pt 31 | 86 | 30 | 100 | | | | 100 | 2 | | 2 | M | 3 | - | - | - | - | - | - | - | 6 | 23 14 | |
| 10-11 | 100 | 50 | 250 | | | | 250 | 1 2 | | 4 | Poly | 3 | - | - | 3 | - | - | - | - | 50 | March 15 ^t | |
| 26 | 78 | 40 | 150 | | | | 150 | 1 2 | | 8 | M | 6 | 6 | 1 | 1 | - | - | - | - | 38 | July 25 ^t | |
| 15, 20, 21, 22, 23 | 130 | 200 | 450 | | | | 450 | 1 3 | | 8 | C. E. | 24 | 43 | 6 | 9 | - | - | - | - | 100 130 | March 15 ^t | |
| 102, 103 | 100 | 30 | 200 | | | | 200 | 1 2 | | 9 | A. C. | 15 | 9 | 3 | 2 | - | - | - | - | 40 30 | " 16 14 | |
| Pt 18 | % | % | 100 | | | | 100 | 2 | | 3 | 6 | 5 | 1 | - | - | - | - | - | - | - | 72 22 | |
| 23 | 200 | 35 | 225 | | | | 225 | 1 2 | | 4 | M | 5 | - | 1 | - | - | - | - | - | 65 100 | " 23 14 | |
| 16 | 300 | 50 | 325 | | | | 325 | 1 3 | | 8 | M | 5 | 1 | 2 | - | - | - | - | - | 50 200 | 24 14 | |
| 17-18 | 300 | 50 | 325 | | | | 325 | 1 3 | | 8 | M | 8 | 1 | 2 | - | - | - | - | - | 200 25 | 24 14 | |
| 16 | 250 | 25 | 275 | | | | 275 | 1 2 | | 2 | M | 8 | 1 | 2 | - | - | - | - | - | 150 50 | 24 14 | |
| 14-20-21 | 300 | 100 | 600 | | | | 600 | 4 | | 4 | M | 19 | 7 | 5 | 2 | - | - | - | - | 150 50 | 24 14 | |
| 19-20-21 | 150 | 50 | 175 | | | | 175 | 1 2 | | 3 | M | 9 | 1 | 2 | - | - | - | - | - | 25 75 | 24 14 | |
| 19-22-23 | 100 | 45 | 150 | | | | 150 | 1 2 | | 3 | M | 3 | 2 | 1 | 1 | - | - | - | - | 135 20 | 24 14 | |
| 28 | 100 | 30 | 150 | | | | 150 | 1 2 | | 4 | M | 6 | 3 | 1 | 2 | - | - | - | - | 28 14 | | |
| 30 | 100 | 40 | 125 | | | | 125 | 1 2 | | 6 | M | 1 | - | 2 | - | - | - | - | - | 60 | 25 14 | |
| 5-6 | 200 | 75 | 300 | | | | 300 | 1 2 | | 10 | M | 11 | 8 | 1 | 3 | - | - | - | - | 100 25 | 27 14 | |
| 5-7-8 | 400 | 10 | 600 | | | | 600 | 1 3 | | 8 | M | 13 | 2 | 1 | 2 | - | - | - | - | 1300 25 | Branch 14 | |
| 5-8-9-10 | 500 | 1063 | 5205 | | | | 5305 | 51 | | 113 | 66 | 67 | 58 | 48 | 48 | - | - | - | - | 174 104 | | |

(10)

Assessment Roll for the Municipality of

| 1 No. | NAME OF TAXABLE PARTIES. | | | 3 OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow, | 4 Freeholder, Owner, Tenant, or Farmer's Son, or Married Suffrage. | 5 Age of the Assessed Party | 6 NAME AND ADDRESS OF THE OWNER WHEN THE PERSON LISTED IN COLUMN TWO IS NOT THE OWNER. | 7 Non-Resident | SCHOOL SECTION. | 8 No. of Concession, Name of Street, or other Designation of the local division in which the real Property lies. |
|----------|---|---------|-----------|---|---|-----------------------------------|---|-------------------|---------------------------|--|
| | 2 NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 7 | 8 | | | | | | No. of School Section. | |
| 201 | Phillips John | Gilmour | Farmer | 7 | 56 | | | | 4 P | 19 |
| 202 | Phillips George | " | | 7 | 26 | 24 | | | | |
| 203 | Quinn Martin | | Blaesmith | 7 | 36 | | | | 8 | 3 |
| 204 | Rid. Ann | " | | 7 | " | 36 | | | 8 | 5 |
| 205 | Rid. Hubert | " | | " | " | 33 | | | 8 | 2 |
| 206 | Rid. Ellen | Gilmour | " W | " | " | 67 | | | 7 | 3 |
| 207 | Ricketts Thomas | Gilmour | | 7 | " | 44 | | | 8 | 6 |
| 208 | Ricketts Thomas | " | | 7 | 8 | 21 | | | | 18 |
| 209 | Slutter, S. E. | Madoc | Th. A. | 7 | | | | | 9 | 17 |
| 210 | Sparks George | Gilmour | | 7 | " | 34 | | | 9 | 10 |
| 211 | Stewart J. A. | " | | " | " | 41 | | | 9 | 19 |
| 212 | Sargent Lester | " | | " | " | 35 | | | 9 | 18 |
| 213 | Smith John L. | " | | " | " | 33 | | | 4 | 19 |
| 214 | Smith Alexander | " | | " | " | 41 | | | 4 | 1 |
| 215 | Tremble John | Gilmour | | " | " | 14 | | | 7 | 2 |
| 216 | Tremble Dexter | " | | " | " | 6 | | | 7 | 1 |
| 217 | Tremble Levi | " | | " | " | 35 | | | 7 | 2 |
| 218 | Tremble Daniel | " | | " | " | 36 | | | 7 | 2 |
| 219 | Tremble Fred | " | | " | " | 52 | | | 7 | 5 |
| | | | | 7 | 8 | 24 | | | | 4 |

for 1897

Assessment Roll for the Municipality of

Brockville
Assess. Roll.

| 1 | NAME OF TAXABLE PARTIES. | | 3 | 4 | 5 | 6 | SCHOOL SECTION. | | 8 | | |
|-----|--------------------------|--|--------|----|----|---|-----------------|--|------------------------------|----|----|
| | 2 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | OCCUPATION. | Freeholder, Part-Owner, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | | |
| 220 | Weiss Harvey | Grocer | Farmer | 71 | 47 | | | 7 | 10 | 5 | 1 |
| 221 | Wiemerseller S. J. | Chefman | " | " | 24 | | | 9 | 1 | 17 | |
| 222 | Wilson Edward | " | " | " | 25 | | | 9 | 6 | 17 | |
| 223 | Wilson Robert | " | " | " | 46 | | | 9 | 5 | 17 | 15 |
| 224 | Willmar John | Grocer | " | " | 30 | | | 7 | | 17 | |
| 225 | Walker Harrison | Chefman | " | " | 44 | | | 9 | 3 | 17 | |
| 226 | Willmar James | Grocer | " | " | 28 | | | 9 | | 17 | |

VALUE AND DESCRIPTION OF REAL PROPERTY.

for 1897

Assessment Roll for the Municipality of

Tudor & Cashel

for 189⁵

VALUE AND DESCRIPTION OF REAL PROPERTY.

| 9 No. of Lots, House, etc., in each Division. | 10 No. of Acres or other Measures showing the extent of the Property. | 11 In Cities, Towns or Villages.) | 12 In Townships or Villages.) | PERSONAL PROPERTY. | | | 14 Total Value of Real Property. | 15 Value of each Parcel of Real Property. | 16 Status Labor. | 17 Aggregate of all Property. | | | STATISTICS. | | | | | | | | | | | | | | |
|--|---|--|-------------------------------------|---|---|---|---|--|------------------------|-------------------------------------|------|--|---------------------------|--------------------|--|--------------------|---------------------------|--------------------|--|--------------------|---------------------------|--------------------|--|--------------------|--|--------------------|--|
| | | | | 13 Value of each Parcel of Real Property. | 14 Total Value of Real Property. | 15 Value of Personal Property other than Income. | 16 Taxable Income. | 17 Total Value of Personal Property and Taxable Income. | | | | | 20 Rate of Division | 21 No. of Hhds. | 22 Male Persons from 16 Years and over. | 23 No. of Days. | 24 Rate of Division | 25 No. of Hhds. | 26 Male Persons from 16 Years and over. | 27 No. of Days. | 28 Rate of Division | 29 No. of Hhds. | 30 Male Persons from 16 Years and over. | 31 No. of Hhds. | 32 Male Persons from 16 Years and over. | 33 No. of Hhds. | 34 Male Persons from 16 Years and over. |
| 8, 9 | 200 | | 201 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6, 7, 8, 10, 18 | 300 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | 100 | 1996 | | | | | | | 1996 | | | | | | | | | | | | | | | 1200 197 | |
| PF 12 | 1 | | 600 | | | | | | | | | | | | | | | | | | | | | | | | |
| PF 1 | 4 | | 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9-24 | 192 | | 192 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8425, N.E. 26 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-----------------|-----|-----|------|--|
| 626, 31 | 150 | 150 | | |
| 84 5 | 50 | 50 | | |
| 5, 6, 7, 22, 23 | 600 | 600 | | |
| 5, 6, 7, 8, 10 | 500 | 500 | | |
| 9 | 100 | 100 | 2410 | |
| 10 | 100 | 100 | | |
| 25, 26, 27 | 300 | 300 | | |
| 14, 15, 16 | 300 | 300 | | |
| 35, 36 | 100 | 100 | | |
| 51, 52, PF 70 | 110 | 110 | | |
| 31 | 100 | 100 | | |

2410 10

2000 - 410

500

4406

4406 10

5200
(c)

Assessment Roll for the Municipality of

| Names of Taxable Parties. | | | | | | School Section. | |
|---------------------------|--|---|--|--|---|----------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | OCCUPATION. And in case of Females, Spinsters Married Woman, or Widows. | Proprietor, Husbandry, Tenent, or Farmer, Manhood Suffrage. | Acre of the Acreage of the Party | NAME AND ADDRESS OF THE OWNER OF THE PROPERTY NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Sessions. | No. of Sch. Sessions. |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | Jude | | No. of Sch. Sessions. |
| 1 | | | | | | | No. of Sch. Sessions. |
| 2 | | | | | | | No. of Sch. Sessions. |
| 3 | | | | | | | No. of Sch. Sessions. |
| 4 | | | | | | | No. of Sch. Sessions. |
| 5 | | | | | | | No. of Sch. Sessions. |
| 6 | | | | | | | No. of Sch. Sessions. |
| 7 | | | | | | | No. of Sch. Sessions. |
| 8 | | | | | | | No. of Sch. Sessions. |
| 9 | | | | | | | No. of Sch. Sessions. |
| 10 | | | | | | | No. of Sch. Sessions. |
| 11 | | | | | | | No. of Sch. Sessions. |
| 12 | | | | | | | No. of Sch. Sessions. |
| 13 | | | | | | | No. of Sch. Sessions. |
| 14 | | | | | | | No. of Sch. Sessions. |
| 15 | | | | | | | No. of Sch. Sessions. |
| 16 | | | | | | | No. of Sch. Sessions. |
| 17 | | | | | | | No. of Sch. Sessions. |
| 18 | | | | | | | No. of Sch. Sessions. |
| 19 | | | | | | | No. of Sch. Sessions. |
| 20 | | | | | | | No. of Sch. Sessions. |
| 21 | | | | | | | No. of Sch. Sessions. |
| 22 | | | | | | | No. of Sch. Sessions. |
| 23 | C O R P | Center | | | | Station | + |

Dudor & Cashel

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

| 9 No. of Lots, House, etc., in such Division. | 10 No. of Acres or other Measures showing the extent of the Property. | 11 In Cities, Towns or Villages; | 12 In Towns or Villages Not Chartered. | 13 Value of each Parcel of Real Property. | 14 Total Value of Real Property. | 15 Value of Personal Property other than Income. | 16 Taxable Income. | 17 Total Value of Personal Property and Taxable Income. | 18 Aggregate of all Property. | 19 Statute Labor. | 20 Dog Tax. | 21 RELIGION. | 22 Male Persons in House and Income. | 23 Female Persons in House and Income. | 24 No. of Days. | 25 No. of Divisions. | 26 No. of Persons in House and Income. | 27 No. of Habits. | 28 No. of Habits. | 29 No. of Habits. | 30 No. of Habits. | 31 No. of Habits. | 32 No. of Habits. | 33 No. of Habits. | 34 No. of Habits. | STATISTICS. | | |
|--|---|---|---|---|---|---|--------------------------|--|-------------------------------------|-------------------------|----------------|-----------------|---|--|--------------------|----------------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------|--|--|
| 31 | 53 | 53 | | \$ | \$ | \$ | \$ | \$ | \$ | | | | | | | | | | | | | | | | | | | |
| 1,2,3,4 | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1,2,3,4,10-11-19 | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1,2,1,2,1,3,2,4 2,5,2,6 | 1400 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4,10,11,12,13,14 17,19,20,21,22,23 4,25,27,25 | 1800 | 1800 | 18730 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6,11,13,14,19,20 22,23,24,27,28 | 1300 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2,16,19,20,22 13,2,4,27 | 800 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13,14,15,16,17,18 18,20,21,22 | 1000 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13,14,16,17,18,19 22,23,24,25,26 | 1300 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4,10-11-12,13,14,15 6,7,15,19,20,21,22 13,23,26,26 | 1800 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13,12,13,14,15,16,17 15,16,20,21,22,23,24,25 | 1800 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13,27,28,29 4,15,16,17,18,19 | 2100 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20,23,24,28,29 1-15,19,20,21,22 | 1050 | 1050 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26,27,28,29 | 1200 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-12, 24, 25 | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43,44,47,48 43,44,45,46,47,48 | 200 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48,53,54,56,57 | 475 | 475 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Roads Bed

114

114

114

114

1544

114

1844

1544

21

1000
3240

Assessment Roll for the Municipality of

Under the leaf

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

| 1 Reference No. Record No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 2 | 3 | 4 | 5 | 6 | SCHOOL SECTION. | | 8 No. of Concession, Name of Street or other Designation or the local division on which the real property lies |
|----------------------------------|--|-------------|--------|---|---|-----|---|--------------|---|
| | | | | | | | Father's Name Mother's Name Son's Name Daughter's Name | Age of Party | |
| 260 | Cleveland Charles | Mill bridge | 2nd | | | M 8 | | | B A |
| 261 | Cunnane John | " | " | | | M 8 | | | 5 |
| 262 | Cunnane Michael | " | " | | | M 8 | | | 5 |
| 263 | Campbell Alex | " | " | | | M 8 | | | G E |
| 264 | Brauner John | " | " | | | M 8 | | | 4 |
| 265 | Moran Arthur | " | " | | | M 8 | | | G, E |
| 266 | Hunchliffe John Sr | Genoa | causal | | | M 8 | | | 2 |
| 267 | Mc Queen William Jr | Mill bridge | 2nd | | | M 8 | | | G, E |
| 268 | Endbach John | " | " | | | M 8 | | | G M |
| 269 | Endbach James | " | " | | | M 8 | | | 6 |
| 270 | Kileen George | Genoa | " | | | M 8 | | | 17 |
| 271 | Carly William | Mill bridge | " | | | M 8 | | | G E |
| 272 | Green Albert | Genoa | " | | | M 8 | | | 18 |
| 273 | Burke Thos | Genoa | " | | | M 8 | | | 13 |
| 274 | Murphy Michael | Shant | " | | | M 8 | | | G E |
| 275 | Praesek Frank | Mill bridge | " | | | M 8 | | | 9 |
| 276 | Darwerson Henry | " | " | | | M 8 | | | 2 |
| 277 | Baker Palmer | Genoa | " | | | M 8 | | | 18 |
| 278 | Wolfe Michael | Mill bridge | " | | | M 8 | | | 5 |

for 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

Assessment Roll for the Municipality of

Municipal
Assessment No.
Assessment Roll.

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

2

3

4

5

6

7

8

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.
And in case of Females, Spinsters,
Married Women, or Widows.

Franchisee/
Bachelader/
Tomato, or
Farmer/
Widow/
Suffrage.

NAME AND ADDRESS OF
THE CHILDREN NAMED IN
COLUMN TWO DURING
THE PAST YEAR.

Non-Resident.

No. of School
Section.

Public & Sup-
-prietary
School
Section
No. Of Chil-
dren
between the
ages of 5 & 21

No. of Children
in other Designations or in
divisions in which the
Property is

I, Daniel Lunnus of the Township of Uxbridge
I, Chas A. Buckliffe of the Township of Castel
make oath and say:—

1.—That I have set down in the above Assessment Roll all the real property liable to taxation, situate in the municipality of the United Townships of Uxbridge & Castel and the true actual value thereof in each case, according to the best of my information and judgment.

2.—That the said assessment roll contains a true statement of the aggregate amount of the personal property, or of the taxable income of every party named on the said roll and that I have estimated and set down the same according to the best of my information and belief.

3.—That I have entered thereon the names of all the resident householders, tenants and freeholders, and of all other persons who have required their names to be entered thereon, with the true amount of property occupied or owned, or of income received by each, and that I have not entered the name of any person whom I do not truly believe to be a householder, tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit or otherwise to be entitled by law to be so entered.

4.—That according to the best of my knowledge and belief, I have entered thereon the name of every person entitled to be so entered either under this ACT or THE MANHOOD SUFFRAGE ACT, or any Act amending either of the said Acts, and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe, was or is entitled to be entered thereon under any or either of the said Acts; and I further say that the date of delivery or transmitting the notice required by Section 47 of this Act is in every case truly and correctly stated in the said roll.

5.—I further say, that I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and that the amount for which each such person is assessed upon the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

6.—I further say that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote, a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe entitled to be placed thereon, nor have I in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

Daniel Lunnus
Chas A. Buckliffe

Sworn before me at the Mill bridge in the township
of Uxbridge in the County of Hastings,
this 1st day of May A.D. 1897
A. Jenner
Ruer

I do hereby certify, that the within Assessment Roll was delivered by the Assessor—to me and filed in my office on this the.....

.....first day of MayA. D. 1897.

Chas. McDonald.....Clerk.

I do hereby certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the United

Counties of Suder & Cashel

on the fourteenth day of JuneA. D. 1897.

Chas. McDonald.....Clerk.

I hereby certify the within to be a true and correct copy of the Assessment Roll for the Municipality
of the United Counties of Suder & Cashel for the year 1897

Donebudy 18th July 1898 f

Chas. McDonald
Sp. Clerk